State of South Carolina ARNSWORTH GREENVILLE COUNTY R. M. C.

TITLE TO REAL ESTATE

Know All Men by These Presents:

That BESSIE G. MANOS

THE GREENVILLE COUNTY FOUNDATION, a South Carolina

THE GREENVILLE COUNTY FOUNDATION, a South Carolina

by charitable corporation

these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee.

11.8 SUCCESSORS and ASSIGNS. by charitable corporation these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold a sell and release unto the said Grantee, its successors and assigns,

ALL that certain piece, parcel or lot of land situate, lying and being on the East side of Barrett Street, in the City of Greenville, County of Greenville, State of South Carolina, known as Lot No. 21 and a strip 24.5 feet in width off the South side of Lot No. 20 on plat of property of Marshall Estates, made by Dalton & Neves, Engineers, May, 1932, and having, according to said plat, which is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book H, Page 253, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northeast corner of the intersection of Barrett Street and Marshall Avenue and running thence with the East side of Barrett Street N. 28-05 E. 74.4 feet to a point in the front line of Lot No. 20; thence through Lot No. 20, S. 66-12 E. 135 feet to an iron pin in rear line of Lot No. 20; thence S. 28-05 W. 74.5 feet to an iron pin on the North side of Marshall Avenue; thence with the North side of Marshall Avenue N. 66-12 W. 135 feet to the beginning corner.

all my right, title and interest in and to the property within the boundaries of the street known as Marshall Avenue, and any other streets adjoining said property, it being the intent of the Grantor to convey all of her interest in all of her property at this location.

This is the same property conveyed to George P. Manos by deed recorded in Deed Book 207, at page 148, and inherited by Grantor under the Will of George P. Manos, filed in Apartment 641, File 11, in the Office of the Probate Court of Greenville County.

Possession to be delivered 150 days from date of deed - Grantor has permission to take the following items from the premises: all shrubbery; light fixtures; and detached carport, and fireplace mantle.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or

appertaining;
TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever.

AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

claiming or to claim the same or any part thereof.	رادم			
Witness the hand and seal of Grantor this	day of Oc	tober 196	59	•
Q. V		-Bes	sil & Man	28(Seal)
Signed, Sealed and Delivered in the Presence of	Ν.	Be	essie G. Manos	(Seal)
Jack Darke	A-W	SOUTH CARDLINA DOCUMENTARY	·	(Seal)
	(, \ Ca	DIOTS.	Grantor	
STATE OF SOUTH CAROLINA, GREENVILLE COUNTY		And the last trees.		
Personally appeared before me the undersigne written deed and that said witness together with the Grantor.	d witness and made of e other witness whose	path that he saw Grant name is also above sal	tor sign, seal and as Grantor's abscribed witnessed the execution	act and deed deliver the n of the within deed by
Swoin to before me this day of October	Public for South Caroli	al) na	N Dhuil	(.
My Commission expires January 1, 197_7.	•			
STATE OF SOUTH CAROLINA, GREENVILLE COUNTY NOT N	VECESSARY - '	RENUN	CIATION OF DOWER	Public, do hereby certify

WOMAN GRANTOR

GIVEN	under	mν	hand	and	seal	this
CIVEIN	miner	шу	nanu	шч	3041	-

GIVEN under my hand and seal this		•	1
day of, 19			Ó
Notary Public for South Carolina	•		ln ln
My Commission expires January 1, 197 Recorded this 10th day of October 1	9 69 at 11:22 A. M. No. #8647	· 	- -